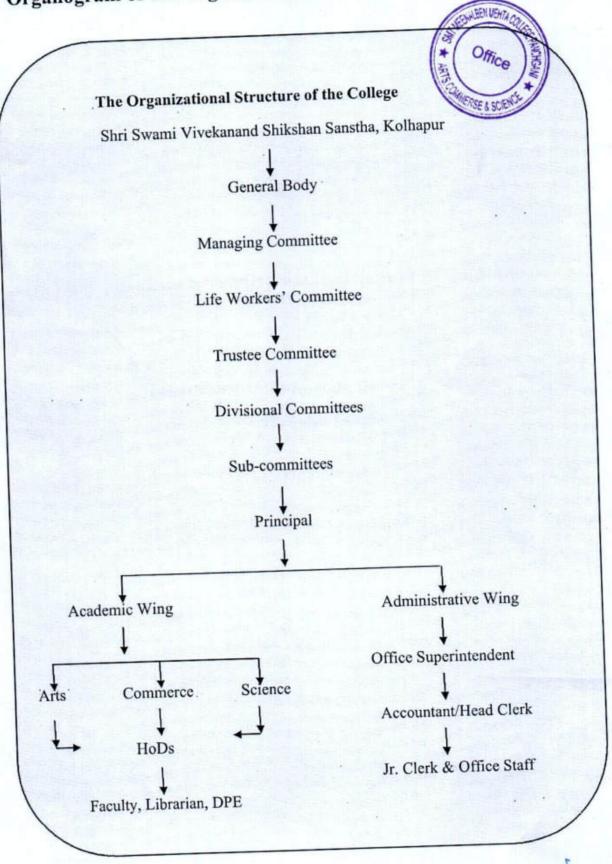
Organogram of the Organizational Structure of the College



प्रभारी प्राचार्य श्रीमती मीनलबेन मेहता कॉलेज,पांचगणी (कला,वाणिज्य व दिज्ञान) ता.महायळेश्वर,जि.सातारा

२५४-ब.म.इ.(स्पारित)

Gen. 254-B.m.e. (Revised)

ये का भु - ६,००,०००- २-२०१२- एएलए३* - वि (एव) ३१७ शा. नि., क. सीएफआर-१२१०/प्र. क. ४७/२०१०/तेस, दि. १-११-२०११ अन्वये सुधारित.

परिशिष्ट - व (भाग-२)

EN MEHTA COLL

Office

EASE & S

गट '' अ '' ते गट '' क '' चे शासकीय अधिकारी/कर्मचारी यांच्यासाठी गोपनीय अहवालाचे प्रपत्र

स्वयंमूल्यनिर्धारण अहवाल लिहिणाऱ्या अधिकाऱ्यांना /कर्मचाऱ्यांना सूचना

- जर उद्दिष्टे ठरवून देण्यात 📭 ली असतील तर ती उद्दिष्टे सर्वसाधारण सूचनांनुसार अथवा विशेष सूचनांनुसार ठरवून देण्यात आली होती की आपापसार्वीक चर्चेनुसार ठरविण्यात आली होती.
- सर्व दैनंदिन कामाक यादी अर्थ देऊ नये. फक्त ठळक, वैशिष्टचपूर्ण व उल्लेखनीय कामगिरीचा उल्लेख करावा. (उद्दिष्टे ठरवृन देण्यात आली अल्यास उदिष्टांचा संदर्भ देऊन) संदिग्ध विधाने टाळावीत व नेमके विधान करावे.
- तुंगच्या कामगिरीबाबतचे तुमचे अभिप्राय दिलेल्या जागेएवढेच मर्यादित ठेवावेत. काहीही सहपत्रे त्यास जोडू नयेत. ती गोपनीय अहवालाच्या नस्तीत ठेवली जाणार नाहीत व कर्मचाऱ्यास परत करण्यात येतील.
- ''मी माझ्या वरिष्ठांचे समाधान/पूर्ण समाधान होईपर्यंत काम केले'' किंवा '' वरिष्ठांनी माझे काम नावाजले'' अशी किंवा अशासारखी विधाने करू नयेत. अशी विधाने केल्यास ती दुर्लक्षित करण्यात येतील.
- स्वयंमूल्यनिर्घारण अहवाल अर्घ्या पानातच लिहावा.
- स्वयंमूल्यनिर्घारण अहवाल अधिकारी/कर्मचारी यांनी त्यांना प्राप्त झाल्यापासून १५ दिवसांच्या आत प्रतिवेदन अधिकाऱ्याकडे द्यावा.

प्रतिवेदन अधिकाऱ्यांना सूचना

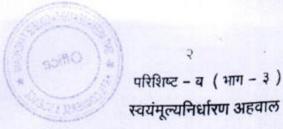
- गोपनीय अहवाल लिहिताना कर्मचाऱ्यांनी भाग-३ मध्ये लिहिलेला स्वयंमूल्यनिर्धारण अहवाल विचारात ध्यावा व तसा तो घेतला गेला असल्याचा विशिष्ट उल्लेख गोपनीय अहवालात करण्यात यावा.
- वरील सूचना क्रमांक ६ अनुसार स्वयंगृल्यनिर्घारण अहवाल प्राप्त न झाल्यास प्रतिवेदन अधिकारी स्वतः गोपनीय अहवाल लिहू शकेल.
- प्रतिवेदन अधिकाऱ्यांनी गोपनीय अहवालाच्या प्रपत्रात दिलेल्या पर्यायांपैकी एक पर्याय निवडून त्याभोवती वर्तुळ करावे. उदा. अ.क्र. ४ उद्योगप्रियता व कार्यतत्परता यासमोर उत्कृष्ट असे शेरे द्यावयाचे असल्यास ते खालीलप्रमाणे देण्यात यावेत.

अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी

- मागासकारीय अधिकारी/कर्मचारी यांना येणाऱ्या अडचणी समजून घेऊन त्या दूर करण्याच्या दृष्टीने अधिकारी/कर्मचारी यांनी केलेले प्रयत्न व त्यांच्याबाबतचा दृष्टिकोन याबाबतची नोंद परिशिष्ट "ब" (भाग-४) मधील बाब क्रमांक १० येथे नमूद वरावी.
- (अ) गोपनीय अहवालाच्या प्रपत्रातील बाब क्र. ३, ९, ११, १२, १५ व १९ यासमोरील शेरे, तसेच प्रतवारी स्वतःच्या हस्ताक्षरातसुद्धा लिहाची.
 - (ब) प्रतिवेदन अधिकाऱ्यांनी सर्वसाधारण मूल्यमापनामध्ये (बाब क्रमांक १९) संबंधित अधिकारी/कर्मचारी यांच्या सामाजिक विषयाबाबतची संवेदनशीलता, राबविलेले नवीन उपक्रम/कल्पना, तसेच लागू असेल तेथे घोरण ठरविण्याची व अंमलबजावणी करण्याची क्षमता या बाबी देखील विचारात घ्याव्यात.
 - (क) प्रतवारी नमूद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळतीजुळती राहील, याची दक्षता घ्यावी.
 - (ड) अत्युत्कृष्ट शेरे नोंदविताना गोपनीय अहवाल काळातील कर्मचाऱ्याच्या कामका बाच्या मूल्यांकनासाठी ठेवलेल्या कच्च्या टिपणावरून (Ephemeral Roll) अत्युत्कृष्ट शेऱ्याच्या पृष्टचर्थं वस्तुस्थितीदर्शक समर्थन गोपनीय अहवालात देणे आवश्यक आहे.
 - साधारण, सर्वसाधारण, बरा, ठीक, सुमार या शेऱ्यांची वर्गवारी प्रतिवृत्ल स्वरूपाची असल्याचे प्रतिवेदन अधिकाऱ्यांनी लक्षात ध्यावे. (\$)

पुनर्विलोकन अधिकाऱ्यांना सूचना

- अधिकारी/कर्मचारी यांच्या कामाबाबतची प्रतवारी लिहावी. ۲.
- प्रतवारी नमृद करताना ती अहवालातील रकान्यासमोरील अभिप्रायाशी मिळतीजुळती राहील, याची दक्षता घ्यावी. 3.
- अत्युत्कृष्ट शेरे नोंदंविताना त्यांच्या पृष्टचर्थ वस्तुस्थितीदर्शक समर्थन नोंदंवावे.



| | ्रावधी :— पासून पिता पासून | I | वर्ष | पर्यंत | दिनांक | महिना | a ⁴ |
|-----|--|---|------|--------|--------|-------|------------|
| (१) | शासकीय अधिकाऱ्याचे/कर्मचाऱ्याचे नाव | | | | | | |
| (3) | पद | د | | | | | |
| (₹) | या वर्षी/कालावधीत नेमून दिलेल्या कामाची उद्दिष्टे (असल्यास) | | | | | | |

(४) वर्षभरात केलेली उल्लेखनीय अशी महत्त्वाची व वैशिष्टचपूर्ण कामे (उद्दिष्टांच्या संदर्भासहित)

दिनांक:

अधिकाऱ्याची/कर्मचाऱ्याची सही, नाव व पदनाम.

- (१) शासकीय अधिकारी/कर्मचारी यांच्या वरील स्वयंमूल्यनिर्धारणाशी सहमत आहात का ?
- (२) नसल्यास, त्याची कारणे

दिनांक:

प्रतिवेदन अधिकाऱ्याची सही, नाव व पदनाम.

परिशिष्ट - व (भाग - ४)

MEHTA COLLEGY

Office

18

गट ''अ'' ते गट ''क'' च्या अधिकाऱ्यांची/कर्मचाऱ्यांची सर्वसापारण योग्यता व वारित्र्य यासंबंधी अभिप्रशेषकात्रहरू Estimate of General Ability and Character of Grade "A" to Grade "C" Officers/Employees (1) Name Shri / Smt. / Kum. (5) प्रतिवेदनाचा कालावधी दिनांक महिना पासन दिनांक पहिना पर्यंत (2) Period of Report From To (\$) धारण केलेले पद/पदे PosePosts held (3) उद्योगप्रियता व कार्यतत्परता (8) : अत्युत्कृष्ट उत्कृष्ट चांगले साधारण साधारणपेक्षा कमी (4) Industry & Application : Outstanding Very good Good Average Below Average हाताखालील कर्मचाऱ्यांकडून काम करून : अत्युत्कृष्ट चांगले साधारण साधारणपेक्षा कमी घेण्याची क्षमता प्रश्न उद्भवत नाही Capacity to get work done by : Outstanding Very good (5) Good Average Below Average Question does not arise subordinates. सहकारी व जनतः यांच्याशी असलेले संबंध (5) : सहकार्याचे सौजन्याचे मदतीचे Relations with colleagues & public उदासीन (6) अमेत्रीपूर्ण : Co-operative Courteous Indifferent Helpful Unfriendly सर्वसाधारण बुद्धिमता (0) : अत्युत्कृष्ट उत्कृष्ट चांगली साधारणपेक्षा कमी साधारण (7) General Intelligence Outstanding Very good निर्णयशक्ती, उपक्रमशीलता, खात्री पटविण्याचे Good Average Below Average अत्युत्कृष्ट 3658 निश्चित चांगले चांगली मामध्यं व घटा में यांमह कार्यक्षमता. सागारण साधारणपेहरा कमी (8) Art ... ative ability including Outstanding Very Good Positively Good Good Average Below Average judgement, initiative, convincing ability and drive (९) सात्रिक/व्यावसायिक कार्यक्षपता (संबंधत असेलतेष) Technical/Professional ability (Where (9) relovant) मागासवर्गीयाबाबतचा दृष्टिकोन (20) मदतीचा सहानुभृतीचा असहानुभृतीपूर्ण तटस्थ Attitude towards backward class (10): Helpful Sympathetic Unsympathetic Neutral विशेष कल (22) (11) Special Attitude सचोटी व चारित्र्य 3) 12) Integrity & Character प्रदान करण्यात आलेल्या शक्तींचा पूर्णपणे वापर 📧 होय (() अंशत करतात काय ? नाही (13)Whether powers delegated are fully : Yes Partly utilised? No पदोन्नतीसाठी पात्रता (38) : अयोग्य ज्येष्टनेनुसार योग्य (14) Fitness for Promotion : Unfit Fit in normal course (according to seniority) एकिशासमधी सावग्राव क्षेत्र (येथे आवश्यक त्या क्षेत्राचा उत्लेख करावा) Areas of training required (15)(Mention Required Area) (35) प्रकृतिमान : चांगले नाही चांगले State of Health (16)उत्कृष्ट : Not Good Good क्षेत्रीय स्तरावर काम करण्याची योग्यता Very Good (46) : आहे नाही संबंधित नाही (17)Fitness for field work Yes No Not relevant

| 1921 2 | - 4 | | |
|--|---|---------------------------|--|
| (१८) संगणकावर काम करण्याची आवड आहे | नाटी | दिम्ब आली नाती | संबंधित नाही |
| Willingness to work c | No | Not seen | Not relevant |
| The state of the s | 140 | LAUR SECTI | Too rate valit |
| (19) General Assessment | | | |
| | | | |
| | | | |
| | | | |
| (२०) प्रतवारी | | | |
| (com digid) | उत्कृष्ट, ब+ नि | रिचेत चागली, ब चागला, ब | - साधारण, क साधारणपेक्षा कमी. |
| (20) Grading : A + Outstanding A Vo | and D. Do | sitingly and P.Co. I. D. | - Average, C Below average. |
| (Write in handwriting) | ry good. B+ro | silively good. B Good, B | - Average, C Below average. |
| | | | |
| Promise to | | | |
| ठिकाण / Place :- | | | |
| 6: | | ਪ੍ਰਿਕੇਟਜ अधिका=ਜ | ची सही, नाव व पदनाम. |
| दिनांक / Date :- | | | |
| | | Signature, Name & Design | ation of the Reporting Officer. |
| | | | |
| | | | |
| • परिशि | ष्ट - व (भाग | 7 - 4) | |
| | कन अधिकाऱ्यार | | |
| | of the Review | | The state of the s |
| | of the Keview | ing Officer | The state of the s |
| १. पुनर्विलोकनाचा कालावधी दिनांक महिना | वर्ष | ्र दिनांक | महिना वर्ष |
| 1. Period of Review | | 7 1 | ПППП |
| २. आपण प्रतिवेदन अधिकाऱ्याशी सहमत आहात ? | | 10 | |
| (सहमत नसल्यास, कुठल्या अभिप्रायाशी सहमत | | | |
| नाही है विनिर्दिष्टपणे नमूद करावे) की त्यांच्या | | | |
| मृत्यमापनामध्ये काही सुधारणा करण्याची किंवा भर | | | |
| पालण्याची आपली इच्छा आहे ? | | | |
| 2. Do you agree with the Reporting Officer? | | | |
| (If not, state specifically the remarks with which | | | |
| you do not agree) or do you wish to modify or | | | |
| add to his assessment ? | | | |
| ३ प्रतवारी अ+ अत्युत्कृष्ट, अ | - 64 | | |
| (हाताने लिहानी) | अन्त्रह, बन्नि | विवत बांगली, व घांगला, व | राधारण, व साधारणरेक्षा कर्णा. |
| 3. Grading : A + Outstanding, A Ve | ry good, B+Po | sitively enod R Cond to | - Average. C Below average. |
| (Write in handwriting) | | доло, в соод, в | - Average. C Below average. |
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| ठिकाण / Place :- | | - " - " | |
| दिनांक /Date :- | | पुनविलोकन अधिकाऱ्या | ची सही, नाव व पदनाम. |
| 144141 / Date :- | S | ignature, Name & Designa | tion of the Reviewing Officer. |
| गोपनीय अहवालाची झेरॉक्स प्रत समक्ष मिळाली. | पत्राहारे ग | प्रजीय अहतात्राची एउ ल्ला | ornicer. |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | । जल्बालाचा प्रत पाठीवल | व असल्यास, पत्र क्रमाक व दिनाक. |
| | | | |
| william A to a second | | | |
| अधिकारी/कर्मचारी यांचे नाव व दिनांकित स्वाक्षरी. | | संस्करण अधिकाऱ्याचे न | व, पदनाम व दिनांकित स्वाक्षरी. |
| | | | न प्रशाकत स्वाक्सा, |

SHIVAJI UNIVERSITY, KOLHAPUR Annual Self Appraisal Report (ASAR) As per 7thPay UGC Regulation 18th July, 2018 and

Govt. of Maharashtra Resolution 8th March, 2019

For College Assistant / Associate Professor / UniversityAssistant Professor

Academic Year: 2022-2023

(Duration: From 15/02/2022 To 14/02/2023)

General Information

a) Name (Surname first)

: Dr. SUNITA HANUMANTRAO GITTE

b) Designation

: Assistant Professor

c) College / University

:Smt.Meenalben Mehta College,Panchgani,Dist; Satara

d) Department

:History

e) Date of Birth

: 02/04/1982

Date of Appointment

:11/06/2014

g) Total Teaching Experience

: UG: 8 Years

PG:-2

h) Permanent Address (with Pin code): A/P - Vanawaswadi S.No., 33/6,F.No. 1

Ground Floor, Pushpanshwini Resi. 415002.

Mobile No.

: 9421983128

Email

:sunitagitte@gmail.com

B. Academic Qualifications

: M. A., M. Phil., Ph. D., SET (2013)

| Sr. No. | Exam. Passed | University | Subject | Year | Grade / Class | Page |
|------------|-----------------|---|---|--------------|---------------|------|
| 1 | Ph.D. | Dr. B.A.M University, Aurangabad. | Muslim Poltics In Modern India : Gandhiji and Ambedkar | Jan. 2016 | | No |
| 2 | M. Phil | Dr. B.A.M University, Aurangabad. | Gandhiji and Muslim Poltics In Modern India | Feb, 2007 | Second Class | |
| 3 | M.A. | Dr. B.A.M University, Aurangabad. | History, | 2005 | First Class | |
| 4 | B.A. | Dr. B.A.M University, Aurangabad. | History, Economics, Marathi | 2003 | Second Class | |
| 5 | H. S. C. | Pune Board | All | 2000 | First Class | |
| 6 | S. S. C. | Pune Board | All | 1998 | First Class | |
| 7 | MSCIT | Mumbai | All | 2005 | First Class | |



C. Research / Fellowship / Research Training Program:

| Sr. No. | Research | Title of Work / Thesis | University / Institute | Page No |
|------------|------------------------------|--|--------------------------------------|---------|
| 1 | JRF/ SRF etc. | - | | -6.6 |
| 2 | M. Phil. | Gandhiji and Muslim Poltics In Modern India | Dr. B.A.M University, Aurangabad. | |
| 3 | Ph.D. | Muslim Poltics In Modern India : Gandhiji and Ambedkar | Dr. B.A.M University, Aurangabad. | |
| 4 | Research Training Program | - | • | N |

D. Orientation / Refresher / Short Term Course Completed

| Sr. No. | Course | Duration | University / Institute | Page No |
|------------|--------|----------|------------------------|---------|
| 1 | | | | |
| 2 | | | | |

Appendix II

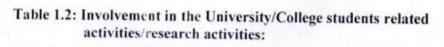
Table 1
Assessment Criteria and Methodology for University/College Teachers
Table 1.1: Teaching –

| Activity | Percentage Obtained | Grade Claimed | Grade Verified | Page No. |
|--|------------------------|------------------|-------------------|----------|
| Teaching- | | | | |
| $\frac{A}{B}X100 = 310/540$ % | | | | |
| Where $510 / 540 \times 100 = 94.44 \%$ | 94.44 % | Good | Good | |
| A: Number of classes(Lectures) taught | | | | |
| B: Total classes (Lectures) assigned | | | | te di se |
| (Classes taught includes sessions on tutorials, lab and other teaching related activities) | | | | |

Grading Criteria: 80% & above - Good, Below 80% but 70% & above - Satisfactory

Less than 70% - Not satisfactory.

Note: trike out whichever is not applicable.



| | activities/research activities: | | | APTS.CO |
|------------|---|------------------|-------------------|----------|
| Sr. No. | Activity | Grade Claimed | Grade Verified | Page No. |
| (a) | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. Number of activities :11 | | | |
| 1 | *Head, Department of History | Good | Good | |
| 2 | * Sub Editor, Giristhan Magazine | Good | Good | |
| 3 | * Chairman of Sexual Harassment & *Prevention Committee | Good | Good | |
| 4 | *Chief - of Youth Festival Committee | Good | Good | - 181 |
| 5 | *Chief - of women Empowerment | | | |
| 6 | *Chief - of Anti Ragging Committee | | | |
| | * Coordinator Coc Skill Based Course History for Competitive Exam | | | |
| 7 | Member – of Vivek Vahini | Good | Good | |
| | Member – of NSS | | - | |
| | Member – of IQAC | | | |
| | Member – of Student Council | | 11333 | |
| | Member –of Excursion/Tour Committee | | | |
| | Member – of Alumni Association | | | |
| (b) | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. Number of activities :07 | 7-1 | | |
| 1 | Paper Setting – B.A.I Paper I& II | Good | Good | |
| 2 | Paper Evaluation B.A. I | Good | Good | |
| 3 | Jr. Supervisor Date - To , To , | Good | Good | |
| 4 | Home Assignment, Surprise Test, Open Book Test, Internal Evaluation | Good | Good | |
| 5 | Member of Exam Committee | Good | Good | |

| | | | COLLEGE PAN |
|-----|--|------|---------------|
| (c) | Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. Number of activities -07 | | Office Office |
| | ramoer of activities -07 | | |
| 1 | Wallpaper | Good | Good |
| 2 | Seminars | Good | Good |
| 3 | study visits godvli | Good | Good |
| 4 | Use of ICT | Good | Good |
| 5 | Satara Itihas Sanshodhan Mandal, Satara | Good | Good |
| 6 | COC Course in History for Competitive Exam | Good | Good |
| 7 | Guest Lecture on 'August Kranti din' | Good | Good |
| (d) | Organizing seminars/ conferences/ workshops, other college/university activities. Number of activities :02 | | |
| 1 | Organizer ,State,lead LavelWebinar ,Subject— Date | Good | Good |
| 2 | Participation in several State, National & International Workshops | Good | Good |
| (e) | Evidence of actively involved in guiding Ph.D students. | | |
| | Number of Students: 4 | | |
| (f) | Conducting minor or major research project sponsored by national or international agencies. | | |
| | Number of Projects: Major:Nil | | |

| g) | At least one single or joint publication in peer reviewed or UGC list of Journals. | | | - |
|-----|--|------|------------|--|
| | Number of Publications:2 | | | SOMECOLEGE |
| | Digital Culture : A Paradigm Shift in Local | | | NO NI NEENVERN SE |
| | History, published in valume - X, ISSUE - IV - | | - State of | The state of the s |
| | DECEMBER - 22. Gurukul International Mulit - | | | ARTS |
| - 1 | Disciplinary Research Journal -, Peer Reviewed | | | The state of the s |
| 1 | Journal ISSN 2394 -8426 - IMPACT FACTOR - 6.305 | Good | Good | |
| 2 | 2. Impact of gender discrimination on the | | | |
| i | institution of marriage, published in valume - | | | |
| (| 02, ISSUE – 102 – JUNE – 23, Printing Area Peer | | | H-186 |
| | Reviewed International Journal ISSN: 2394 5303 – | | | |
| I | MPACT FACTOR – 9.001 | | | - |

Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i)Number of activities can be within or across the broad categories of activities
ii) Strike out whichever is not applicable.

Overall Grading:

| Sr. No. | Grade | Criteria |
|---------|------------------|---|
| 1 | Good | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2. |
| 2 | Satisfactory | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3 | Not Satisfactory | If neither good nor satisfactory in overall grading |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the

| | | Overall Gradi | ng | 1975 | |
|-------------|---------------|--------------------------|----------------|---------------------------|--|
| Sr. No. | Grade Claimed | Overall Grade Claimed | Grade Verified | Overall Grade Verified | |
| Table – 1.1 | Good | Good | Good | Good | |
| Table-1.2 | Good | | Good | * | |

Signature of the Faculty

Head,
Department of History,
Smt. Meenalben Mehta College, Panchgani

Signature of IQAC Coordinator

Signature of Principal

I/C PRINCIPAL
Smt. Meenalben Mehta College,Panchgani

(Arts, Commerce & Science)

Tal. Mahabaleshwar, Dist.Satara

SHIVAJI UNIVERSITY, KOLHAPUR

Annual Self Appraisal Report (ASAR)

As per 7th Pay UGC Regulation 18th July, 2018 andGovt. of Maharashtra Resolution 8th March, 2019

For College Assistant / Associate Professor / UniversityAssistant Professor

Academic Year:

| | | (Duration | n: Fromto) | |
|----|----|-----------------------------------|------------|--|
| A. | Ge | eneral Information | | |
| | a) | Name (Surname first) | 1 | |
| | b) | Designation | 1 | |
| | c) | College / University | * | |
| | d) | Department | : | |
| | e) | Date of Birth | 1 | |
| | f) | Date of Appointment | : | |
| | g) | Total Teaching Experience | 1 | |
| | h) | Permanent Address (with Pin code) | * | |
| | | Mobile No. | | |
| | | Email | | |

B. Academic Qualifications:

| Sr. No. | Exam. Passed | University | Subject | Year | Grade / Class |
|------------|-----------------|------------|---------|------|---------------|
| | | | | | |
| | | | | | |
| | | | | *** | |
| | | | | | |

C. Research / Fellowship / Research Training Program:

| S Office | r. No. Research | Title of Work / Thesis | University / Institute |
|------------|-----------------|------------------------|------------------------|
| S Offic | | | CONVENTACO |
| (3) Office | | | |
| | | | (8) Offic |

D. Orientation / Refresher / Short Term Course Completed :

| Course | Duration | University / Institute |
|--------|----------|------------------------|
| | | |
| | | |
| | Course | Course Duration |

Appendix II

Table 1
Assessment Criteria and Methodology for University/College Teachers

Table 1.1: Teaching -

| Activity | Percentage Obtained | Grade Claimed | Grade Verified | Page No. |
|--|------------------------|---|---|-------------|
| Teaching- $\frac{A}{B}X100 =\%$ | | Good/ Satisfactory/ Not satisfactory | Good/ Satisfactory/ Not satisfactory | |
| Where | | | | |
| A: Number of classes (Lectures) taught | | | | |
| B: Total classes (Lectures) assigned | | | | |
| (Classes taught includes sessions on tutorials, lab and other teaching related activities) | | | | |

Grading Criteria: 80% & above - Good, Below 80% but 70% & above - Satisfactory

Less than 70% - Not satisfactory.

Note: Strike out whichever is not applicable.

Table 1.2: Involvement in the University/College students related activities/research activities:

| Sr. No. | Activity | Grade Claimed | Grade Verified | Page No. |
|------------|---|--|-------------------|---------------|
| (a) | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. | | Office Office | SALEGARIA * 3 |
| (b) | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. Number of activities:1 | | #PS COMMERSE | |
| (c) | Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. Number of activities: | Good/ | Good/ | |
| (d) | Organizing seminars/ conferences/ workshops, other college/university activities. Number of activities: | - Satisfactory/ Not satisfactory | Not satisfactory | |
| (e) | Evidence of actively involved in guiding Ph.D. students. Number of Students: | | | |
| (f) | Conducting minor or major research project sponsored by national or international agencies. Number of Projects:Major:N | | | |
| (g) | At least one single or joint publication in peer reviewed or UGC list of Journals. Number of Publications: | | | |

Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i)Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

Overall Grading:

| Sr. No. | Grade | Criteria |
|---------|------------------|---|
| 1 | Good | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2. |
| 2 | Satisfactory | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3 | Not Satisfactory | If neither good nor satisfactory in overall grading |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

| | | Overall Grading | | |
|-------------|---|---|---|---|
| Sr. No. | Grade Claimed | Overall Grade Claimed | Grade Verified | Overall Grade Verified |
| Table – 1.1 | Good/ Satisfactory/ Not satisfactory | Good/ Satisfactory/ Not satisfactory | Good/ Satisfactory/ Not satisfactory | Good/ Satisfactory/ Not satisfactory |

| | | A Office |
|-------------------------|------------------------|-------------------------------------|
| Good / Satisfactory/ | Good/ Satisfactory/ | SCIENCE * MISS |
| Not satisfactory | Not satisfactory | |
| | Satisfactory/ Not | Satisfactory/ Not Satisfactory/ Not |

Signature of the Faculty

Signature of HOD

Signature of IQAC Coordinator

Signature of Principal